HEALTH SCHEME



I.M.A. G.S.B.

2nd Floor, A.M.A. House, Opp. H.K. College, Ashram Road, Ahmedabad-380 009. (Gujarat) Phone/Fax: 079-2658 5430 Time: 2:00p.m. To 6:30 p.m. E-mail: imansss@vsnl.net

APPLICATION FORM

(TO BE FILLED IN BLOCK LETTERS)

Cheques or Demand Draft to be drawn in favour of "HEALTH SCHEME I.M.A. G.S.B."

3. Send Cheque or Demand Draft by Hand Delivery or Registered A.D. Post

4. Life Membership of I.M.A. G.S.B.is compulsory.

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FOR OFFICE USE ONLY										
Health Scheme No.	inst to make									
Name Of Branch	-tolle									
Category	APSTRACT SEA									
Chairman	talger of st									

Hon. Secretary

) Information about members	3 1	
Surname	1	The state of the s
First Name	1	
Name of Father/Husband	(aproporthus	The state of the s
Sex	: Male / Female	
Date of Birth	:	1200
Age	:Yrs.	
Qualification	1	
Information about Spouse	A THE PARTY OF LAND ASSESSMENT	
Surname	:	
First Name		and the sale of th
Name of Father/Husband	:	*
Sex	: Male / Female	
Date of Birth		
Age	:Yrs.	THE STATE OF THE STATE OF
Name of Local Branch of I.M.A.	:	Telephone No. :-
L.M. No. of G.S.B. I.M.A.	:	Resi. :-
Correspondence Address	:	Clinic :-
		STD Code No. :-
		Mobile No. :-
Assessment of the second		E-mail :-
		一一一
the undersigned hereby apply for the	e membership of Health Sch	eme I.M.A. G.S.B.
enclose herewith Demand Draft/ Che	eque No	for Rs
Imission Fee Rs	+ Membership	Fee Rs
mbership Fee Spouse Rs	+ A.F.C. Rs	
RWARDED THROUGH :		Hon. State Secretary :
n. Secretary, Local Branch:		Signature :
nature:		Name :
me :		, , ,
me of the Branch :		
3. :		
		ted. M.O. or Cash will not be accepted in any circumstance

5. Certified Photo copy of (1) Birth Certificate, (2) Life Membership Certificate of I.M.A. G.S.B. must accompany with this Form.

NOMINATION FORM

If Nominee is Minor,	Name of the Nominee	:			
Date of Birth and Age of Minor : Three Specimen Signature of Nominee Or Guardain in case of Minor Nominere : 1. 2. 3. Relation with member : If nominee is Minor, Name of the person who represents the minor and his/her address : For Member :	(In Capital Letter)				
Three Specimen Signature of Nominee Or Guardain in case of Minor Nominere: 1. 2. 3. Relation with member: If nominee is Minor, Name of the person who represents the minor and his/her address: For Member:	If Nominee is Minor,				
Or Guardain in case of Minor Nominere: 1. 2. 3. Relation with member: If nominee is Minor, Name of the person who represents the minor and his/her address: For Member:	Date of Birth and Age of Minor	:			
1. 2. 3. Relation with member: If nominee is Minor, Name of the person who represents the minor and his/her address: For Member:	Three Specimen Signature of Nomi	nee			
Relation with member: If nominee is Minor, Name of the person who represents the minor and his/her address: For Member:	Or Guardain in case of Minor Nomin	iere :			
Relation with member: If nominee is Minor, Name of the person who represents the minor and his/her address: For Member:	1.				
Relation with member: If nominee is Minor, Name of the person who represents the minor and his/her address: For Member:					
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f nominee is Minor, Name of the person who represents the minor and his/her address : For Member:					
For Member :	Relation with member :				
For Member :		and the second		J.J	
	f nominee is Minor, Name of the person wh	o represents the min	ior and his/her ad	uaress :	
	For Member:				
I do heraby declare that I am not suffering from any diseases / suffering from	of member :				
I do hereby declare that I am not suffering from any diseases / suffering from					
	I do horoby doclare that I am not suff	foring from any di	caseas / suffer	ing from	
diseases. At anytime no proposal for policy covering my health / life has been rejected by LIC, ULIP or Medic Inasurance Policy. I have withheld no information what so ever regarding application and I agree to pay the amo	demanded as per the rules of the sche				

Signature of Member:

Date	:	• •		•				•															
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For Spouse(if annual subscription for spouse is paid)

approved by the State Council of Gujarat State Branch for this scheme.

Signature of Spouse:

-	Secretary of Chicken
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SCHEDULE OF FEE

Age Group	Admission Fee Rs.	Advance F.A.C. Rs.	Annual Membership Fee Rs.	Total	Annual Subscription For Spouse Rs.	Total
Below age of 35 yrs.	750	3000	50	3800	50	3850
Between 36 - 45 yrs.	1250	3000	50	4300	50	4350
Between 46 - 55 yrs.	1750	3000	50	4800	50	4850